

MEMBERSHIP APPLICATION



This information is collected so that NTHS can provide better services for members, and business, and industry. Please type or print clearly in ink and complete all sections. NTHS pledges to protect the confidentiality of this information

First _____ Middle _____ Last _____

Address _____

City _____ State _____ Zip _____

Telephone: (_____) _____ Email address: _____

Are you a secondary or post-secondary student? Male Female

Expected Graduation Date: ____/____/____ Are you a full-time part-time student?

Cumulative GPA at present school/college: _____ Are you currently employed? Yes No

Select a specific occupational code and subgroup from the list on the back of this application (required): _____
occup.code subgroup

I WANT TO BE RECRUITED BY TOP U.S. CORPORATIONS / COLLEGES: YES ___ NO ___

Select any or all of the following organizations to which you belong:

BPA DECA DEX FBLA FCCLA FFA HOSA PBL SkillsUSA TSA Beta Club NHS PTK

STANDARDS OF CONDUCT & MEMBERSHIP AUTHORIZATION

By completing this form I certify that I have met all membership eligibility requirements. I have made a personal commitment to workforce excellence and pledge to uphold the following NTHS Standards of Conduct.

Maintain the highest standard of personal and professional conduct at all times;
 Strive for excellence in all aspects of my education and employment;
 Refuse to engage in or condone activities for personal gain at the expense of my fellow students, my school, or my employer;
 Support the purposes of NTHS while working to achieve the objectives and goals of the Society; and
 Uphold my obligations as a citizen of my community and my country.

Signature and date required SIGNATURE _____ DATE _____

Return this completed NTHS Membership Application form to your NTHS Advisor (listed above) by ____ / ____ / ____ along with a personal check or money order made out to your school in the amount of **\$25.00** (US), unless otherwise instructed. **DO NOT STAPLE.** Membership privileges will be subject to suspension for returned checks, and a \$25.00 fee will be applied.

Advisor signature _____ Date _____

NTHS is committed to the elimination of discrimination based upon age, gender, race, class, economic status, ethnic background, physical ability, and religious or cultural considerations.

NTHS Occupational Codes and Subgroups

- 1 Agriculture**
 - .1 Ag. Sales/Services
 - .2 Environmental Science/Forestry/Nat. Res.
 - .3 Horticulture/Landscaping
 - .4 Veterinary Tech/Asst.
- 2 Banking/Financial Services**
 - .1 Accounting/Finance
 - .2 Credit/Collection
 - .3 Insurance
 - .4 Mortgage Finance
 - .5 Securities/Investments
- 3 Construction Operations/Services**
 - .1 Building Planning/Design
 - .2 Carpentry
 - .3 Construction Mgt./Estimator
 - .4 Electrical-Industrial/Electro-Mechanical
 - .5 Electrical-Residential
 - .6 Heating/HVAC
 - .7 Heavy Equipment
 - .8 Masonry
 - .9 Steel Fabrication
 - .10 Plumbing
- 4 Hospitality/Travel/Tourism**
 - .1 Culinary/Food Service
 - .2 Hotel Management/Administration
 - .3 Travel Services
 - .4 Property Management/Maintenance
- 5 Manufacturing/Production**
 - .1 Apparel/Textiles
 - .2 Biological/Chemical
 - .3 Consumer /Industrial Products
 - .4 Energy Production/Distribution
 - .5 Industrial Maintenance
 - .6 Machine Tool Technology
 - .7 Printing
 - .8 Welding/Fabrication
- 6 Medical/Health/Social Services**
 - .1 Clinical Assistant/CNA
 - .2 Dental Assistant/Hygienist
 - .3 Health Occupations/Pre-nursing
 - .4 Medical Administration/Clerical
 - .5 Medical Lab Technician
 - .6 Medical Transcription
 - .7 Nursing - ADN
 - .8 Nursing - BSN
 - .9 Nursing - LPN
 - .10 Pharmacy Technician
 - .11 Surgical Technician
 - .12 Therapy - Occupational
 - .13 Therapy - Physical
 - .14 Therapy - Respiratory
 - .15 Therapy - Massage
 - .16 Radiology
 - .17 E.M.T.
 - .18 Paramedic
 - .19 Phlebotomy
 - .20 Mortuary Services
- 7 Office - Administrative/Clerical Services**
 - .1 Accounting
 - .2 Business/Office Education
 - .3 Data Entry
 - .4 Human Resources
 - .5 Office Management
- 8 Public Administration/Legal/Protective Ser.**
 - .1 Court Reporting
 - .2 Fire Protection Services
 - .3 Law Enforcement
 - .4 Paralegal/Legal Assistant
- 9 Sales & Services**
 - .1 Advertising/Marketing
 - .2 Cosmetology/Consumer Services
 - .3 Interior Design
 - .4 Real Estate
 - .5 Retail/Wholesale
- 10 Tech Services, Information Technology, R&D**
 - .1 CAD/CAM Drafting
 - .2 Programmer/Software Engineer
 - .3 Technical Support
 - .4 Information Technology
 - .5 Network Systems
 - .6 Database Developer/Admin.
 - .7 Web Developer/Admin
 - .8 Electronics
 - .9 Computer Electronics
- 11 Technology - Communications**
 - .1 Desktop Publishing
 - .2 Graphic Arts
 - .3 Radio/TV
 - .4 Telecommunications
 - .5 Photography
 - .6 Mechanical Drawing
 - .7 Theatre Arts
- 12 Training/Educational Services**
 - .1 Child Care
 - .2 Early Childhood Education
 - .3 Industry Training/Development
 - .4 Instructional Services
 - .5 Interpreter Education/Services
 - .6 Family and Consumer Science
 - .7 Human Services/AODA
- 13 Transportation Tech./Services**
 - .1 Automotive Service Technician
 - .2 Automotive Body Repair/Service
 - .3 Aviation Maintenance
 - .4 Diesel Service/Maintenance
 - .5 Marine Service Technician
 - .6 Pilot training
- 14 ROTC**
 - .1 Air Force
 - .2 Army
 - .3 Marines
 - .4 Navy